



## The Ideal Apartment Company

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WASHINGTON, D. C.

*Before 1914*

Koresh, in 1870, promulgated the theory from experiments in his laboratory that all life of which we have any knowledge is cellular. Reasoning from this he concluded that the Universe, itself, is alive and also cellular. Later through the cooperation of others this fact was demonstrated by a series of experiments, the last and most conclusive of which was a mechanical straight line at right angles to a perpendicular post run on the coast of Florida, showing that such a line, being run on the earth's surface and extended four miles distant from the post, run into the earth instead of into the air as it should have done, had the earth been convex as taught by the scientists of the day.

The demonstration of this great truth was a revolution in science and while it has been promulgated to the world and has never been refuted by the scientists, yet there are only a few thousand people in the world who accept it as being true.

Reasoning from analogy this led to the overturning of the so-called sciences and the introduction of the new religious doctrines. These doctrines are so explicit as to define the exact character of God. The science of Cosmogony is so broad as to cover every field of research and is termed Universalgogy. The literature of Koreshanity during the last forty-four years covers every field and its disciples challenge the world to find in the discussion of all these questions a contradiction.

According to its science, in 1914 we enter into the vortex of revolution and the happenings of that year will determine for the world at large, whether the predictions are scientific or fallacious.

There are a large number among those who have studied Koreshanity during the last twenty-five years who are confident that all the predictions made by Koresh will become facts, and it behooves those who will believe this to take some action requisite to their protection.

It is proposed to make preparations for establishing a center in Cuba to which those who desire may go for protection.

The writings of Koresh have been variously interpreted on some points. While in all probability these points were purposely left vague to prevent an exact knowledge of the future, and while the interpretations on these points have seemingly divided the followers of Koresh, it is to be hoped that all may find common ground in the organization which is proposed for Cuba.

If the minds of the followers of Koresh are directed to the one great object of preparation for culmination of the age and leave the question of how it is to be accomplished to the Lord, we will have no difficulty in forming an organization that will work in harmony to that end. Common sense methods should be used. Dealings with the public should be upon a basis as would enable the Koreshans to maintain themselves with a degree of comfort commensurate with their positions and circumstances.

It appears perfectly plain that if the culmination brings the manifestation of the personality of the Sons of God here in earth, there are to be at least 288,000 individuals now living who must accept the knowledge of these great truths. Those who are already in possession of this knowledge sufficiently to convince them of its truth, may not only feel highly honored, but exceedingly fortunate in that they were permitted to come in touch with this great teacher while he was in flesh, and it behooves them and is their imperative duty to now take the initial steps preparatory to the Great City of Refuge.

According to the teachings and writings of Koresh, this City is to be located on the Peninsular of Florida and it is predicted that thousands upon thousands will avail themselves of its protective sphere. This does not militate against the fact that the Sons of God were determined in Cuba, as stated by Koresh. All people who would avoid the maelstrom of destruction as to become neutral and non-combative, and these will number into the millions. Those who accept the truth, having received the Baptism nineteen hundred years ago, will become a separate people, even from the millions of good souls in the world who believe in the Bible saying: "Vengeance is mine, I will pay, saith the Lord."

In order to have a foothold in Cuba we must deal with the people and conditions as we find them and meet the requirements. This necessitates the use of money and a financial plan, whereby the community interests may be sustained. It is proposed to obtain sufficient land at a high altitude contiguous to the ocean with headquarters at Havana.

In conformity with the teachings of Swedenborg and Koresh, if we would be led by Providence, we simply use "common prudence". This is the emmental machinery that God has prepared as the easiest method of guiding his children, and it appears to many who are intensely interested in the welfare of Koreshans that they take

advantage of the generosity, inventive genius and broad mindedness of General George S. Engle, is fulfilling this injunction, in other words it is prudent. General Engle is a remarkable character and desires that his invention shall be dedicated to the Masses. There are no people in the world so thoroughly equipped in mind and body to secure this invention to the masses as are the Koreshans.

The way is open, will you take advantage of it ?

This communication is not sent to you because there is any desire to sell you a unit in the option for Florida or Cuba. There is no desire on the part of those who at present have the matter in hand to make a profit from any person. But, inasmuch as it is absolutely necessary to have funds to establish the nucleus, it is obligatory upon those who believe in Koreshan doctrines to finance the nucleus, whether it be in Florida or Cuba.

Until the foundation is laid, the organization will be cooperative, not communistic. Communistic relations may be developed later among those who are determined to that end.

Those who receive this communication and are interested in the developments are requested to communicate with the writer, who desires now to bring out the fact that he has no intention of becoming a leader or controlling factor in this organization, and he desires to leave all to the spirit that pervades during the organization of the nucleus.

Victoria Gratia Koresh, (the only Charter Member of the Koreshan Unity now living) has been for twenty-six years, and is now, the head of the Koreshan Unity. The statements of Koresh through voice and pen are so definite on this point as to leave no doubt in the minds of those who honestly believe in him and his doctrines. To give any other interpretation to his words would lay the foundation for the nullification of all his teachings. That she has seemed to depart from the doctrines since the death of Koresh may appear to be true to many, yet there are scores of persons, including the writer, who have traced her every action since that time and can testify to her unswerving loyalty to Koresh and his doctrines and they feel sure that time only is necessary to demonstrate this fact to all Koreshans. While making no claims for herself she remains ever ready to assume the responsibility imposed on her by Koresh, and when called to do so, will take her place among them with the inward consciousness of having kept the faith.

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